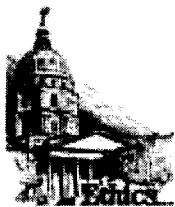


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Third Congressional District Republican Party**

Address: **12548 S Brougham Dr**

Address2:

City: **Olathe** State: **KS** Zip: **66062**

Business Phone:

Email Address:

Chairperson Name: **Wendy Bingesser**

Address: **12548 S Brougham Dr**

Address2:

City: **Olathe** State: **KS** Zip: **66062**

Home Telephone: Business Phone:

Email Address: **wendyforkansas@gmail.com**

Treasurer Name: **Doug Shane**

Address: **6014 W 295th St**

Address2:

City: **Louisburg** State: **KS** Zip: **66053**

Home Telephone: Business Phone:

Email Address: **douglas.d.shane@gmail.com**

Affiliated or Name: **Kansas Republican Party**

Connected Address: **800 SW Jackson St**

Organizations Address2: **Suite 1120**

City: **Topeka** State: **KS** Zip: **66612**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **2/7/2023 2:36:33 PM** Signature of Chairperson: **Wendy Bingesser**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED

FEB 03 2022

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

KS Governmental Ethics Commission

COMMITTEE (PLEASE TYPE OR PRINT)

Name Victory Fund 2	
Mailing Address (Street, City, State, Zip Code) PO Box 1914, Topeka, KS 66601	Business Telephone (785) 234-0425

CHAIRPERSON

Name Vicki Hiatt	Home Telephone (785) 422-1952
Mailing Address (Street, City, State, Zip Code) 21522 W 72nd St., Shawnee, KS 66218	Business Telephone ()

TREASURER

Name Yolanda Taylor	Home Telephone (785) 234-0425
Mailing Address (Street, City, State, Zip Code) 2021 SW Atwood Ave, Topeka, KS 66604	Business Telephone (785) 608-3291

AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

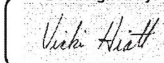
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SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2/2/2022

(Date)

DocuSigned by:

 4CD2CD09867746A...

(Signature of Chairperson)

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/>	Party Committee	<input type="checkbox"/>	Political Action Committee
This is an (check one)	<input type="checkbox"/>	Initial Statement	<input checked="" type="checkbox"/>	Amended Statement

RECEIVED

APR - 1 2021

COMMITTEE (PLEASE TYPE OR PRINT)

KS Governmental Ethics Commission

Name Democratic Legislative Victory Fund - 2nd District

Mailing Address (Street, City, State, Zip Code) PO Box 1914 Topeka, KS 66601	Business Telephone (785) 234 0425
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CHAIRPERSON

Name Vicki Hiatt	Home Telephone (913) 422 1952
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Mailing Address (Street, City, State, Zip Code) 21522 W 72nd St Shawnee, KS 66218	Business Telephone ()
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TREASURER

Name Yolanda Taylor	Home Telephone (785) 608 3291
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Mailing Address (Street, City, State, Zip Code) 2021 SW Atwood Ave Topeka, KS 66604	Business Telephone ()
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AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

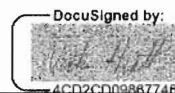
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SIGNATURE:

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3/31/2021

(Date)



(Signature of Chairperson)